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| 1. Record Nr.           | UNINA990003199930403321                     |
| Titolo                  | A Sociology of Language / Joyce O. Hertzler |
| Pubbl/distr/stampa      | New York : Random House, \c\1965            |
| Descrizione fisica      | XII, 559 p. ; 24 cm                         |
| Disciplina              | 13730                                       |
| Locazione               | SE  |
| Collocazione            | S<br>13730 HER                              |
| Lingua di pubblicazione | Italiano                                    |
| Formato                 | Materiale a stampa                          |
| Livello bibliografico   | Monografia                                  |
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| 2. Record Nr.           | UNINA9910511473103321  |
| Autore                  | Gill Jerry H.  |
| Titolo                  | In search of transcendenc : Kierkegaard, Wittgenstein, Kazantzakis / /<br>by Jerry H. Gill                     |
| Pubbl/distr/stampa      | Leiden, The Netherlands ; ; Boston, [Massachusetts] : , : Brill-Rodopi,<br>c2017, , 2017<br>©2017              |
| ISBN                    | 90-04-34971-5  |
| Descrizione fisica      | 1 online resource (171 pages) : illustrations  |
| Collana                 | Value Inquiry Book Series, , 0929-8436 ; ; Volume 304<br>Studies in the History of Western Philosophy          |
| Disciplina              | 212.7  |
| Soggetti                | Transcendence (Philosophy)<br>Transcendence of God<br>Philosophy and religion<br>Religion<br>Electronic books. |
| Lingua di pubblicazione | Inglese  |
| Formato                 | Materiale a stampa   |
| Livello bibliografico   | Monografia   |
| Nota di bibliografia    | Includes bibliographical references and index.   |

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## Nota di contenuto

Introduction -- Three Diverse Personas -- Three Differing Philosophies  
-- Three Divergent "Theologies" -- Conclusion.

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## Sommario/riassunto

This book explores the philosophical/religious thought of Soren Kierkegaard, Ludwig Wittgenstein, and Nikos Kazantzakis in relation to the concept of transcendence. Each of these thinkers has made a strong impact on Western religious and philosophical thought, but each from a nearly completely different angle as well as from a different national background. This comparative study therefore crosses both national and perspectival boundaries. Each of the three thinkers struggled with the notion of transcendence but in uniquely distinct fashion. The conclusion offers yet a third model, the author's, for understanding transcendence focusing on the concept of "mediation".

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