1. Record Nr. UNINA990003121930403321 Autore Miller, Merton H. <1923-2000> **Titolo** Macroeconomics: A Neoclassical Introduction: With A New Preface / Merton H.Miller, Charles W.Upton Pubbl/distr/stampa Chicago; London: University of Chicago Press, 1986 **ISBN** 0-226-52623-2 Descrizione fisica XVI, 367 p.; 22 cm Altri autori (Persone) Upton, Charles W. Disciplina B/1.2 SE Locazione B/1.2.2 MIL Collocazione

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Record Nr. UNINA9910326157903321 Autore Tarcali Olga Titolo Return to Erfurt / / Olga Tarcali CPL - Centro Primo Levi, 2015 Pubbl/distr/stampa Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Record Nr. UNINA9910825227303321 Autore Dickson-Carr Darryl <1968-> Titolo Spoofing the modern: satire in the Harlem Renaissance / / Darryl Dickson-Carr Pubbl/distr/stampa Columbia:,: University of South Carolina Press,, [2015] ©2015 Descrizione fisica 1 online resource (173 p.) Classificazione LIT004040 Disciplina 810.9/896073 Soggetti American literature - African American authors - History and criticism Harlem Renaissance Satire, American - History and criticism African Americans in literature African Americans in popular culture Harlem (New York, N.Y.) Intellectual life 20th century Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index.

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The Importance of Being Iconoclastic: George S. Schuyler, the

Nota di contenuto

Sommario/riassunto

Dickties vs. Rats: Class and Regional Differences within the New Negro Movement; 5 Punchlines; Notes; Bibliography; Index

"Spoofing the Modern is the first book devoted solely to studying the role satire played in the movement known as the "New Negro," or Harlem, Renaissance from 1919 to 1940. As the first era in which African American writers and artists enjoyed frequent access to and publicity from major New York-based presses, the Harlem Renaissance helped the talents, concerns, and criticisms of African Americans to reach a wider audience in the 1920s and 1930s. These writers and artists joined a growing chorus of modernity that frequently resonated in the caustic timbre of biting satire and parody. The Harlem Renaissance was simultaneously the first major African American literary movement of the twentieth century and the first major blooming of satire by African Americans. Such authors as folklorist and anthropologist Zora Neale Hurston, poet Langston Hughes, journalist George S. Schuyler, writer-editor-poet Wallace Thurman, physician Rudolph Fisher, and artist Richard Bruce Nugent found satire an attractive means to criticize not only American racism, but also the trials of American culture careening toward modernity. Frequently, they directed their satiric barbs toward each other, lampooning the painful processes through which African American artists struggled with modernity, often defined by fads and superficial understandings of culture. Dickson-Carr argues that these satirists provided the Harlem Renaissance with much of its most incisive cultural criticism. The book opens by analyzing the historical, political, and cultural circumstances that allowed for the "New Negro" in general and African American satire in particular to flourish in the 1920s. Each subsequent chapter then introduces the major satirists within the larger movement by placing each author's career in a broader cultural context, including those authors who shared similar views. Spoofing the Modern concludes with an overview that demonstrates how Harlem Renaissance authors influenced later cultural and literary movements"--