

1.	Record Nr.	UNINA990002641970403321
	Autore	Hepworth, Samuel R.
	Titolo	Reporting foreign operations / by Hepworth
	Pubbl/distr/stampa	New York : Arno press, 1980
	Locazione	ECA
	Collocazione	11-2-5-RA
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
2.	Record Nr.	UNINA9911019179803321
	Autore	Anand Sanjay
	Titolo	Essentials of Sarbanes-Oxley / / Sanjay Anand
	Pubbl/distr/stampa	Hoboken, N.J., : John Wiley & Sons, c2007
	ISBN	1-280-91643-5 9786610916436 1-118-38459-8 0-470-17540-0
	Descrizione fisica	1 online resource (224 p.)
	Collana	Essentials series
	Disciplina	346.73/0666
	Soggetti	Corporations - Accounting - Law and legislation - United States Disclosure of information - Law and legislation - United States Financial statements - Law and legislation - United States Directors of corporations - Legal status, laws, etc - United States Corporate governance - Law and legislation - United States
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Note generali	Includes index.
	Nota di contenuto	Background -- Introduction to the Sarbanes-Oxley Act -- Selected SOX sections -- Implementing a strategy -- Industry frameworks --

Achieving sustainable compliance -- Technology solutions -- Beyond the American corporation.

Sommario/riassunto

What is the importance of Sections 302 and 404?""Implementing"" SOX using COSO and COBITSOX's impact on foreign companies and nonprofitsAchieving cost-effective sustainable complianceThe evolving role of the SEC and the PCAOB Praise for ESSENTIALS OF SARBANES-OXLEY ""Since its enactment in 2002, the Sarbanes-Oxley Act and its Section 404 internal control requirements have caused many a great deal of 'pain and suffering!' With its emphasis on what Sanjay Anand frequently reminds us is the 'real world,' this book should reduce some of that pain as it provid

3. Record Nr.

UNINA9910959582203321

Autore

Simons Walter <1956->

Titolo

Cities of Ladies : Beguine Communities in the Medieval Low Countries, 1200-1565 // Walter Simons

Pubbl/distr/stampa

Philadelphia : , : University of Pennsylvania Press, , [2010]  
©2002

ISBN

9786613210609  
9781283210607  
1283210606  
9780812200126  
0812200128

Edizione

[1st ed.]

Descrizione fisica

1 online resource (352 p.)

Collana

The Middle Ages Series

Disciplina

274.92/05/082

Soggetti

RELIGION  
Christian Church / History  
Beguines - History - Middle Ages, 600-1500 - Benelux countries  
Monasticism and religious orders for women - History - Middle Ages, 600-1500 - Benelux countries  
Church history  
Religion  
Philosophy & Religion  
Christianity

Lingua di pubblicazione

Inglese

Formato

Materiale a stampa

Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di contenuto	Frontmatter -- Contents -- Illustrations and Maps -- Preface -- 1. Women, Work, and Religion in the Southern Low Countries -- 2. The Formation of Beguinages -- 3. The Contemplative and the Active Life -- 4. The Social Composition of Beguine Communities -- 5. Conflict and Coexistence -- 6. Conclusion -- Abbreviations -- Notes -- Bibliography -- Appendix I: Repertory of Beguine Communities -- Appendix II: The Population of Select Court Beguinages -- Index
Sommario/riassunto	<p>Selected by Choice magazine as an Outstanding Academic Title In the early thirteenth century, semireligious communities of women began to form in the cities and towns of the Low Countries. These beguines, as the women came to be known, led lives of contemplation and prayer and earned their livings as laborers or teachers. In Cities of Ladies, the first history of the beguines to appear in English in fifty years, Walter Simons traces the transformation of informal clusters of single women to large beguinages. These veritable single-sex cities offered lower- and middle-class women an alternative to both marriage and convent life. While the region's expanding urban economies initially valued the communities for their cheap labor supply, severe economic crises by the fourteenth century restricted women's opportunities for work. Church authorities had also grown less tolerant of religious experimentation, hailing as subversive some aspects of beguine mysticism. To Simons, however, such accusations of heresy against the beguines were largely generated from a profound anxiety about their intellectual ambitions and their claims to a chaste life outside the cloister. Under ecclesiastical and economic pressure, beguine communities dwindled in size and influence, surviving only by adopting a posture of restraint and submission to church authorities.</p>