

1.	Record Nr.	UNINA990001723680403321
	Autore	Ward, Peter <1934- >
	Titolo	Il mimetismo animale / Peter Ward ; a cura di Francesco Le Moli
	Pubbl/distr/stampa	Novara : Istituto geografico De Agostini, 1979
	Descrizione fisica	119 p. ; 31 cm
	Collana	Meraviglie della natura
	Disciplina	591.57
	Locazione	FAGBC
	Collocazione	60 503 A 5/N
	Lingua di pubblicazione	Italiano
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
2.	Record Nr.	UNINA9910463274503321
	Autore	Meddeb Abdelwahab
	Titolo	Islam and the challenge of civilization [[electronic resource] / / Abdelwahab Meddeb ; translated by Jane Kuntz
	Pubbl/distr/stampa	New York, : Fordham University Press, 2013
	ISBN	0-8232-5188-8 0-8232-5291-4 0-8232-5124-1
	Edizione	[1st ed.]
	Descrizione fisica	1 online resource (192 p.)
	Altri autori (Persone)	KuntzJane
	Disciplina	297.2/709051
	Soggetti	Islam - 21st century Islamic civilization Muslims - Non-Muslim countries Islamic renewal Electronic books.
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia

Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references.
Nota di contenuto	Front matter -- Contents -- Prologue: Religion and Violence -- 1. The Koran as Myth -- 2. The Clash of Interpretations -- 3. On the Arab Decline -- 4. Civilization or Extinction -- 5. Enlightenment between High and Low Voltage -- 6. The Physics and Metaphysics of Nature -- Epilogue: Religion and Cosmopolitics -- Appendix A: The veil unveiled: dialogue with Christian Jambet -- Appendix B: Obama in Cairo -- Notes
Sommario/riassunto	<p>Abdelwahab Meddeb makes an urgent case for an Islamic reformation, located squarely in Western Europe, now home to millions of Muslims, where Christianity and Judaism have come to coexist with secular humanism and positivist law. He is not advocating “moderate” Islam, which he characterizes as thinly disguised Wahabism, but rather an Islam inspired by the great Sufi thinkers, whose practice of religion was not bound by doctrine. To accomplish this, Meddeb returns to the doctrinal question of the text as transcription of the uncreated word of God and calls upon Muslims to distinguish between Islam’s spiritual message and the temporal, material, and historically grounded origins of its founding scriptures. He contrasts periods of Islamic history—when philosophers and theologians engaged in lively dialogue with other faiths and civilizations and contributed to transmitting the Hellenistic tradition to early modern Europe—with modern Islam’s collective amnesia of this past. Meddeb wages a war of interpretations in this book, in his attempt to demonstrate that Muslims cannot join the concert of nations unless they set aside outmoded notions such as jihad and realize that feuding among the monotheisms must give way to the more important issue of what it means to be a citizen in today’s postreligious global setting.</p>