

1.	Record Nr.	UNINA990001229330403321
	Autore	Laurent, Hermann <1841-1908>
	Titolo	Traité d'analyse / H. Laurent
	Pubbl/distr/stampa	Paris : Gauthier-Villars, 1889
	Disciplina	513.43
	Locazione	MA1
	Collocazione	1-D-4
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Note generali	TOME 4.
2.	Record Nr.	UNINA9910966948003321
	Autore	Vattimo Gianni <1936-2023.>
	Titolo	Hermeneutic communism : from Heidegger to Marx / / Gianni Vattimo and Santiago Zabala
	Pubbl/distr/stampa	New York, : Columbia University Press, c2011
	ISBN	9786613300744 9781283300742 1283300745 9780231528078 0231528078
	Descrizione fisica	1 online resource (267 p.)
	Collana	Insurrections
	Altri autori (Persone)	ZabalaSantiago <1975->
	Disciplina	335.401
	Soggetti	Communism - Philosophy Philosophy, Marxist Hermeneutics
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Note generali	Description based upon print version of record.
	Nota di bibliografia	Includes bibliographical references (p. 199-237) and index.

Nota di contenuto

Frontmatter -- Contents -- Acknowledgments -- Introduction -- Part I. Framed Democracy -- 1. Imposing Descriptions -- 2. Armed Capitalism -- Part II. Hermeneutic Communism -- 3. Interpretation as Anarchy -- 4. Hermeneutic Communism -- Notes -- Bibliography -- Index

Sommario/riassunto

Having lost much of its political clout and theoretical power, communism no longer represents an appealing alternative to capitalism. In its original Marxist formulation, communism promised an ideal of development, but only through a logic of war, and while a number of reformist governments still promote this ideology, their legitimacy has steadily declined since the fall of the Berlin wall. Separating communism from its metaphysical foundations, which include an abiding faith in the immutable laws of history and an almost holy conception of the proletariat, Gianni Vattimo and Santiago Zabala recast Marx's theories at a time when capitalism's metaphysical moorings-in technology, empire, and industrialization-are buckling. While Michael Hardt and Antonio Negri call for a return of the revolutionary left, Vattimo and Zabala fear this would lead only to more violence and failed political policy. Instead, they adopt an antifoundationalist stance drawn from the hermeneutic thought of Martin Heidegger, Jacques Derrida, and Richard Rorty. Hermeneutic communism leaves aside the ideal of development and the general call for revolution; it relies on interpretation rather than truth and proves more flexible in different contexts. Hermeneutic communism motivates a resistance to capitalism's inequalities yet intervenes against violence and authoritarianism by emphasizing the interpretative nature of truth. Paralleling Vattimo and Zabala's well-known work on the weakening of religion, Hermeneutic Communism realizes the fully transformational, politically effective potential of Marxist thought.
