

1. Record Nr.	UNINA990001222700403321
Autore	Faddeeva, V. N.
Titolo	Computational methods of linear algebra / V. N. Faddeeva ; authorized translation from the russian by Curtis D. Benster
Pubbl/distr/stampa	New York : Dover, 1959
Descrizione fisica	X, 252 p. ; 21 cm
Collana	Dover Books on Intermediate and Advanced Mathematics
Disciplina	512.5
Locazione	MA1 DINED
Collocazione	8-L-1 LL 113
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia

2. Record Nr.	UNINA9910777363703321
Autore	Johnson Allen W
Titolo	Families of the forest [[electronic resource]] : the Matsigenka Indians of the Peruvian Amazon // Allen Johnson
Pubbl/distr/stampa	Berkeley, : University of California Press, c2003
ISBN	1-282-76259-1 1-59734-611-X 9786612762598 0-520-93629-9
Descrizione fisica	1 online resource (277 p.)
Disciplina	305.898/39
Soggetti	Machiguenga Indians - Kinship Machiguenga cosmology Machiguenga Indians - Social life and customs Amazon River Region Social life and customs
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. 231-242) and index.
Nota di contenuto	Front matter -- Contents -- List of Illustrations -- List of Tables -- Preface -- Introduction: Among the Matsigenka -- Chapter 1. Setting and History -- Chapter 2. Making a Living -- Chapter 3. Family Life -- Chapter 4. Society and Politics -- Chapter 5. Cosmos -- Conclusion: A Family Level Society -- Glossary -- References Cited -- Index
Sommario/riassunto	The idea of a family level society, discussed and disputed by anthropologists for nearly half a century, assumes moving, breathing form in Families of the Forest. According to Allen Johnson's deft ethnography, the Matsigenka people of southeastern Peru cannot be understood or appreciated except as a family level society; the family level of sociocultural integration is for them a lived reality. Under ordinary circumstances, the largest social units are individual households or small extended-family hamlets. In the absence of such "tribal" features as villages, territorial defense and warfare, local or regional leaders, and public ceremonials, these people put a premium on economic self-reliance, control of aggression within intimate family settings, and freedom to believe and act in their own perceived self-

interest. Johnson shows how the Matsigenka, whose home is the Amazon rainforest, are able to meet virtually all their material needs with the skills and labor available to the individual household. They try to raise their children to be independent and self-reliant, yet in control of their emotional, impulsive natures, so that they can get along in intimate, cooperative living groups. Their belief that self-centered impulsiveness is dangerous and self-control is fulfilling anchors their moral framework, which is expressed in abundant stories and myths. Although, as Johnson points out, such people are often described in negative terms as lacking in features of social and cultural complexity, he finds their small-community lifestyle efficient, rewarding, and very well adapted to their environment.
