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| Nota di contenuto       | ""Russell G. Hamilton, European Transplants, Amerindian In-laws, African Settlers, Brazilian Creoles: A Unique Colonial and Postcolonial Condition in Latin America""""Sara Castro-Klaren, Posting Letters: Writing in the Andes and the Paradoxes of the Postcolonial Debate"""; ""Elzbieta Sklodowska, Unforgotten Gods: Postcoloniality and Representations of Haiti in Antonio BenAtez Rojoa€?sa€?a€?Heaven and |

Eartha€?a€?"; ""Part Three: Rewriting Colonial Difference"; ""AnAbal Quijano, Coloniality of Power, Eurocentrism, and Latin America""  
 ""Walter D. Mignolo, The Geopolitics of Knowledge and the Colonial Difference""""Santiago Castro-GA³mez, (Post)Coloniality for Dummies: Latin American Perspectives on Modernity, Coloniality, and the Geopolitics of Knowledge"; ""Eduardo Mendieta, Remapping Latin American Studies: Postcolonialism, Subaltern Studies, Post-Occidentalism, and Globalization Theory"; ""RamA³n Grosfoguel, Developmentalism, Modernity, and Dependency Theory in Latin America"; ""Part Four: Religion, Liberation, and the Narratives of Secularism""  
 ""Enrique Dussel, Philosophy of Liberation, the Postmodern Debate, and Latin American Studies""""Michael LA¶lwy, The Historical Meaning of Christianity of Liberation in Latin America"; ""Nelson Maldonado-Torres, Secularism and Religion in the Modern/Colonial World-System: From Secular Postcoloniality to Postsecular Transmodernity"; ""Part Five: Comparative (Post)Colonialisms"; ""Peter Hulme, Postcolonial Theory and the Representation of Culture in the Americas"; ""Fernando Coronil, Elephants in the Americas? Latin American Postcolonial Studies and Global Decolonization""  
 ""Amaryll Chanady, The Latin American Postcolonialism Debate in a Comparative Context""""RomA¶n de la Campa, Postcolonial Sensibility, Latin America, and the Question of Literature"; ""Mary Louise Pratt, In the Neocolony: Destiny, Destination, and the Traffic in Meaning"; ""Part Six: Postcolonial Ethnicities"; ""Mario Roberto Morales, Peripheral Modernity and Differential Mestizaje in Latin America: Outside Subalternist Postcolonialism"; ""Catherine E. Walsh, (Post) Coloniality in Ecuador: The Indigenous Movementa€?s Practices and Politics of (Re)Signification and Decolonization""  
 ""Arturo Arias, The Maya Movement: Postcolonialism and Cultural Agency""

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## Sommario/riassunto

Postcolonial theory has developed mainly in the U.S. academy, and it has focused chiefly on nineteenth-century and twentieth-century colonization and decolonization processes in Asia, Africa, the Middle East, and the Caribbean. Colonialism in Latin America originated centuries earlier, in the transoceanic adventures from which European modernity itself was born. Coloniality at Large brings together classic and new reflections on the theoretical implications of colonialism in Latin America. By pointing out its particular characteristics, the contributors highlight some of the philosophical and ideological blind spots of contemporary postcolonial theory as they offer a thorough analysis of that theory's applicability to Latin America's past and present. Written by internationally renowned scholars based in Latin America, the United States, and Europe, the essays reflect multiple disciplinary and ideological perspectives. Some are translated into English for the first time. The collection includes theoretical reflections, literary criticism, and historical and ethnographic case studies focused on Ecuador, Guatemala, Mexico, Brazil, the Andes, and the Caribbean. Contributors examine the relation of Marxist thought, dependency theory, and liberation theology to Latin Americans' experience of and resistance to coloniality, and they emphasize the critique of Occidentalism and modernity as central to any understanding of the colonial project. Analyzing the many ways that Latin Americans have resisted imperialism and sought emancipation and sovereignty over several centuries, they delve into topics including violence, identity, otherness, memory, heterogeneity, and language. Contributors also explore Latin American intellectuals' ambivalence about, or objections to, the "post" in postcolonial; to many, globalization and neoliberalism

are the contemporary guises of colonialism in Latin America.

Contributors: Arturo Arias, Gordon Brotherston, Santiago Castro-Gómez, Sara Castro-Klaren, Amaryll Chanady, Fernando Coronil, Román de la Campa, Enrique Dussel, Ramón Grosfoguel, Russell G. Hamilton, Peter Hulme, Carlos A. Jáuregui, Michael Löwy, Nelson Maldonado-Torres, José Antonio Mazzotti, Eduardo Mendieta, Walter D. Mignolo, Mario Roberto Morales, Mabel Moraña, Mary Louise Pratt, Aníbal Quijano, José Rabasa, Elzbieta Sklodowska, Catherine E. Walsh

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