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Autore	Exner, Pavel
Titolo	Applications of self-adjoint extensions in quantum physics : Proceedings of a Conference held at the Laboratory of Theoretical Physics, JINR Dubna, USSR, September 29 - October 1, 1987 / Edited by Pavel Exner and Petr Seba
Pubbl/distr/stampa	Berlin [etc.] : Springer-Verlag, 1989
ISBN	3-540-50883-X
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2. Record Nr.	UNINA9910449923903321
Titolo	The Koan [[electronic resource]] : texts and contexts in Zen Buddhism / / edited by Steven Heine, Dale S. Wright
Pubbl/distr/stampa	New York, : Oxford University Press, 2000
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Altri autori (Persone)	HeineSteven <1950-> WrightDale S
Disciplina	294.3/927
Soggetti	Koan Electronic books.
Lingua di pubblicazione	Inglese
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Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Contents; Abbreviations; List of Contributors; Introduction: Koan Tradition-Self-Narrative and Contemporary Perspectives; 1. The Form and Function of Koan Literature: A Historical Overview; 2. The Antecedents of Encounter Dialogue in Chinese Ch'an Buddhism; 3. Mahakasyapa's Smile: Silent Transmission and the Kung-an (Koan) Tradition; 4. Kung-an Ch'an and the Tsung-men t'ung-yao chi; 5. Visions, Divisions, Revisions: The Encounter between Iconoclasm and Supernaturalism in Koan Cases about Mount Wu-t'ai 6. ""Before the Empty Eon"" versus ""A Dog Has No Buddha-Nature"": Kung-an Use in the Ts'ao-tung Tradition and Ta-hui's Kung-an Introspection Ch'an 7. Koan History: Transformative Language in Chinese Buddhist Thought; 8. Ikkyu and Koans; 9. Transmission of Kirigami (Secret Initiation Documents): A Soto Practice in Medieval Japan; 10. Emerging from Nonduality: Koan Practice in the Rinzai Tradition since Hakuin; 11. Koan and Kensho in the Rinzai Zen Curriculum; Index
Sommario/riassunto	The essays collected in this volume argue that our understanding of the Koan tradition has been severely limited. The authors try to undermine stereotypes and problematic interpretations by examining

unrecognized factors in the formation of this tradition.
