

1. Record Nr.	UNINA990001086700403321
Autore	Franks, Felix
Titolo	Water : A Comprehensive Treatise / Edited by Felix Franks
Pubbl/distr/stampa	London : Plenum Press, 1973
Disciplina	541
Locazione	FI1
Collocazione	36B-094.001 36B-094.002 36B-094.003
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
2. Record Nr.	UNINA9910779724403321
Titolo	Phenomenological realism versus scientific realism [[electronic resource]] : Reinhardt Grossmann - David M. Armstrong metaphysical correspondence / / Javier Cumpa & Erwin Tegtmeier (eds.)
Pubbl/distr/stampa	Frankfurt, : Ontos Verlag, 2009
ISBN	3-11-032606-X
Descrizione fisica	1 online resource (145 p.)
Collana	Philosophische Analyse / Philosophical Analysis ; ; 32 Philosophische Analyse ; ; Bd. 32
Altri autori (Persone)	CumpaJavier TegtmeierErwin
Disciplina	110
Soggetti	Phenomenalism Science Realism
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.

Nota di contenuto

Frontmatter -- Table of contents -- Acknowledgements -- Preface / Armstrong, D. M. -- Introduction -- Beginning: universals -- Middle: laws of nature -- End: the nature of numbers -- Appendices -- 1. Reinhardt Grossmann's Ontology / Armstrong, David M. -- 2. Comments on Armstrong's "Universals" / Grossmann, Reinhardt -- 3. Comments on Grossmann's "The Existence of the World" / Armstrong, David M. -- Bibliography -- About Reinhardt Grossmann (1931, Germany) -- About David M. Armstrong (1926, Australia) -- About the Editors -- Author Index -- Subject Index -- Backmatter

Sommario/riassunto

The two eminent metaphysicians Armstrong and Grossmann exchanged letters for ten years in which they discussed crucial points of their respective ontologies. They have a common basis. Both do metaphysics proper and not linguistic philosophy. Both advocate universals and acknowledge the key position of the category of states of affairs. However, they differ on the simplicity of universals and the nature of states of affairs. There is also a fundamental methodological disagreement between them. Armstrong accepts only the evidence of natural science and has a materialist view on mind while Grossmann