

1. Record Nr.	UNINA990001023800403321
Autore	Hemmen, Leo J. : van
Titolo	Heidelberg Colloquium on Spin Glasses : Proceedings of a Colloquium held at the University of Heidelberg 30 May-3 June, 1983 / Edited by Leo van Hemme and Ingo Morgenstern
Pubbl/distr/stampa	Berlin [etc.] : Springer-Verlag, 1983
ISBN	3-540-12872-7
Collana	Lecture notes in physics ; 192
Disciplina	530.13
Locazione	FI1
Collocazione	21-120F
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia

2. Record Nr.	UNINA9910455974903321
Autore	Donini Pierluigi <1940->
Titolo	Commentary and tradition [[electronic resource]] : Aristotelianism, Platonism, and post-Hellenistic philosophy / / Pierluigi Donini ; edited by Mauro Bonazzi
Pubbl/distr/stampa	Berlin ; ; New York, : De Gruyter, c2011
ISBN	1-283-16484-1 9786613164841 3-11-021873-9
Descrizione fisica	1 online resource (468 p.)
Collana	Commentaria in Aristotelem Graeca et Byzantina. Quellen und Studien, , 1864-4805 ; ; Bd. 4
Altri autori (Persone)	BonazziMauro <1973->
Disciplina	180
Soggetti	Platonists Electronic books.
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Frontmatter -- Table of Contents -- Introduction by Mauro Bonazzi and Robert W. Sharples -- Acknowledgments -- ARISTOTLE AND THE ARISTOTELIAN TRADITION -- Il libro Lambda della Metafisica e la nascita della filosofia prima -- Mimesis tragique et apprentissage de la phronesis -- Cause, volontarietà e decisione in Aristotele, Rhet. I 10-15 (unpublished) -- Aristotele, De motu animalium 701a7 -- Alessandro e i metodi dell'esegesi filosofica -- L'objet de la Métaphysique selon Alexandre d'Aphrodise -- in Alessandro di Afrodisia -- Alexander's De fato. Problems of Coherence -- Doti naturali, abitudini e carattere nel De fato di Alessandro -- (with Paolo Accattino) Alessandro di Afrodisia De an. 90, 23 sqq., a proposito del -- Senarco, Alessandro e Simplicio su movimenti e grandezze semplici nel De caelo -- La giustizia nel medioplatonismo, in Aspasio e in Apuleio -- PLATONISM AND POST-HELLENISTIC PHILOSOPHY -- The History of the Concept of Eclecticism -- Testi e commenti, manuali e insegnamento: la forma sistematica e i metodi della filosofia in età postellenistica -- Medioplatonismo e filosofi medioplatonici. Una raccolta di studi -- Le fonti medioplatoniche di Seneca: Antioco, la conoscenza e le idée -- Plutarco, Ammonio e

l'Academia -- Science and Metaphysics: Platonism, Aristotelianism, and Stoicism in Plutarch's On the Face in the Moon -- I fondamenti della fisica e la teoria delle cause in Plutarco -- Platone e Aristotele nella tradizione pitagorica secondo Plutarco -- L'eredità accademica e i fondamenti del platonismo in Plutarco -- Il De genio Socratis di Plutarco: i limiti del dogmatismo e quelli dello "scetticismo" (unpublished) -- La connaissance de dieu et la hiérarchie divine chez Albinos -- Sokrates und sein Dämon im Platonismus des 1. und 2. Jahrhunderts n.Chr. -- A Bibliography of Pierluigi Donini's Works -- Index

Sommario/riassunto

The volume collects the most important papers Pierluigi Donini wrote in the last three decades with the aim of promoting a better assessment of post-hellenistic philosophy. The philosophical relevance of post-hellenistic philosophy is now widely (though not yet universally) recognized. Yet much remains to be done. The common practice of focusing each single school in itself detracts from a balanced assessment of the strategies exploited by many philosophers of the period. On the assumption that debates among schools play a major role in the philosophy of the commentators, Donini concentrates on the interaction between leading Aristotelians and Platonists and demonstrates that the developments of both systems of thought were heavily influenced by a continuous confrontation between the two schools. And whereas in cases such as Alcinous and Aspasius this is basically uncontroversial, for other authors such as Alexander, Antiochus and Plutarch the pioneering work of Donini paves the way for a better understanding of their doctrines and definitely confirms the intellectual importance of the first imperial age, when the foundations were laid of versions of both Aristotelianism and Platonism which were bound to influence the whole history of European thought, from Late Antiquity onwards.
