

1. Record Nr.	UNINA990000990340403321
Autore	Piaget, Jean <1896-1980>
Titolo	Recherches sur la généralisation / Jean Piaget, Gil Henriques ; avec la collaboration de I. Berthoud-Papandropoulou ... [et al.]
Pubbl/distr/stampa	Paris : Presses Universitaires de France, 1978
ISBN	2-13-035507-2
Descrizione fisica	262 p. ; 22 cm
Collana	Etudes d'Epistémologie et de Psychologie génétique ; 36
Disciplina	150
Locazione	FI1
Collocazione	5-031.036
Lingua di pubblicazione	Francese
Formato	Materiale a stampa
Livello bibliografico	Monografia

2. Record Nr.	UNINA9910781939403321
Autore	Jenkins Philip <1952->
Titolo	Hidden Gospels [[electronic resource]] : how the search for Jesus lost its way / / Philip Jenkins
Pubbl/distr/stampa	New York, : Oxford University Press, 2001
ISBN	0-19-773949-0 0-19-992391-4 1-283-42708-7 9786613427083 0-19-976070-5
Descrizione fisica	1 online resource (269 p.)
Disciplina	229/.8
Soggetti	Christianity - Origin
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. 217-248) and index.
Nota di contenuto	Cover; Contents; Acknowledgments; 1 Hiding and Seeking; 2 Fragments of a Faith Forgotten; 3 The First Gospels? Q and Thomas; 4 Gospel Truth; 5 Hiding Jesus: The Church and the Heretics; 6 Daughters of Sophia; 7 Into the Mainstream; 8 The Gospels in the Media; 9 The Next New Gospel; Notes; Index; A; B; C; D; E; F; G; H; I; J; K; L; M; N; O; P; Q; R; S; T; U; V; W; Y; Z
Sommario/riassunto	This incisive critique thoroughly and convincingly debunks the claims that recently discovered texts such as the Gospel of Thomas, the Gospel of Mary, and even the Dead Sea Scrolls undermine the historical validity of the New Testament. Jenkins places the recent controversies surrounding the hidden gospels in a broad historical context and argues that, far from being revolutionary, such attempts to find an alternative Christianity date back at least to the Enlightenment. By employing the appropriate scholarly and historical methodologies, he demonstrates that the texts purported to represent p