1.

Record Nr.	UNINA990000679760403321
Autore	Nicoletti, Manfredi <1930- >
Titolo	Continuità, evoluzione, architettura = = Continuity, evolution, architecture / Manfredi Nicoletti
Pubbl/distr/stampa	Bari : Dedalo Libri, 1978
Descrizione fisica	221 p. : ill. ; 22x24 cm
Collana	Il politecnico ; 8
Disciplina	724
Locazione	DINST DARST FARBC DARPU
Collocazione	01 DA 4075 10.1017 ARCH B 2252 ARCH B 2253 RGT 439
Lingua di pubblicazione	Italiano Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia

2. | | |
|---|---|
| Record Nr. | UNISALENTO991000786559707536 |
| Autore | Florio, Franco |
| Titolo | Nazionalita della nave e legge della bandiera / Franco Florio |
| Pubbl/distr/stampa | Milano : Giuffre, 1957 |
| Descrizione fisica | xi, 228 p. ; 25 cm |
| Collana | Collana del Seminario giuridico dell'Istituto Universitario di Venezia ; 7 |
| Disciplina | 341.44 |
| Soggetti | Bandiere - Marina Mercantile |
| Lingua di pubblicazione | Italiano |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |

3. | | |
|---|---|
| Record Nr. | UNINA9910571784203321 |
| Autore | Schmid Hansjörg |
| Titolo | Exploring Islamic Social Work : Between Community and the Common Good / / edited by Hansjörg Schmid, Amir Sheikhzadegan |
| Pubbl/distr/stampa | Cham : , : Springer International Publishing : , : Imprint : Springer, , 2022 |
| ISBN | 3-030-95880-9 |
| Edizione | [1st ed. 2022.] |
| Descrizione fisica | 1 online resource (287 p.) |
| Collana | Muslims in Global Societies Series, , 2543-053X ; ; 9 |
| Classificazione | REL037060SOC025000SOC039000 |
| Altri autori (Persone) | SheikhzadeganAmir |
| Disciplina | 306.6 |
| Soggetti | Religion and sociology |
| | Islam - Doctrines |
| | Biotechnology |
| | Social policy |
| | Sociology of Religion |
| | Islamic Theology |
| | Social Policy |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Description based upon print version of record. |

Nota di contenuto	Chapter 1. Islamic Social Work – An Introduction -- Chapter 2. The Maqid-cum-malaa Approach as Theological Basis of Islamic Social Work. A Critical Analysis and an Alternative Proposal -- Chapter 3. Islamic Social Ethics, Social Work and the Common Good: Learning from the European Context -- Chapter 4. Social Work through the Prism of the Religious Facts. Islam in Questions -- Chapter 5. Islamic Social Work. A Potential Response to Marginalisation -- Chapter 6. Human Dignity, Common Good and Social Welfare: Towards an Islamic Relational Social Ethics -- Chapter 7. Family Counselling as a Field of Islamic Social Work -- Chapter 8. Helping the Muslims or Contributing to Society? Insight into the Paradoxes of Islamic Social Work through Concrete Cases linked to Social Exclusion -- Chapter 9. The Religious Community. A Space that Facilitates Successful Resettlement for Muslim Offenders -- Chapter 10. Facing Radicalisation: Islamic Counter-Speech and Social Work -- Chapter 11. Social Work andCounter-Radicalisation. A Critical Reflection -- Chapter 12. Islamic Practical Theology: A Socio-ethical and Interdisciplinary Approach -- Chapter 13. "Epistemic Weight" of Praxis in the Production and Teaching of New Knowledge in Islamic Practical Theology.
Sommario/riassunto	This open access book addresses, for the first time, Islamic social work as an emerging concept at the interface of Islamic thought and social sciences. Applying a multidisciplinary approach it explores, on the one hand, the discourse that provides religious legitimisation to social work activities and, on the other hand, case studies of practical fields of Islamic social work including educational programmes, family counselling, and resettlement of prisoners. Although in many cases, these activities are oriented towards Muslim clients, more often than not they go beyond the boundaries of Muslim communities to benefit society as a whole. Muslim actors are also starting to professionalise their services and to negotiate the ways in which they can become fully recognised service-providers within the welfare state. At a more general level, the volume also shows that in contrast to the widespread processes of secularisation of social work and its separation from religious communities, newtypes of activities are now emerging, which bring back to the public arena both an increased sensitivity to the religious identities of the beneficiaries and the religious motivations of the benefactors. The edited volume will be of interest to researchers in Islamic Studies, Social and Political Sciences, Social Work, and Religious Studies. This is an open access book.