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| 1. Record Nr. | UNINA990000560860403321 |
| Autore | Registro italiano navale |
| Titolo | Stazionin per la ricezione ed il trattamento di residui del carico di acqua di zavorra sporca da navi cisterna adibiteal trasporto di prodotti petroliferi [...] / Conti C. |
| Pubbl/distr/stampa | Genova : RINA, 1975 |
| Descrizione fisica | 30 cm ; pp. |
| Collana | Registro Italiano Navale . Bollettino Tecnico ; 57 |
| Locazione | DININ |
| Collocazione | 05 74 207 05 74 208 |
| Lingua di pubblicazione | Italiano |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |

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| 2. Record Nr. | UNINA9910453005803321 |
| Titolo | Care planning in mental health [[electronic resource]] : promoting recovery / / edited by Angela Hall, Michael Wren and Stephan D. Kirby |
| Pubbl/distr/stampa | Chichester, West Sussex, U.K., : John Wiley & Sons Inc., 2013 |
| ISBN | 1-118-49368-0 1-118-49376-1 |
| Edizione | [2nd ed.] |
| Descrizione fisica | 1 online resource (250 p.) |
| Altri autori (Persone) | HallAngela <1962-> WrenMike <1967-> KirbyStephan D |
| Disciplina | 616.89/0231 |
| Soggetti | Psychiatric nursing - Planning Electronic books. |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Description based upon print version of record. |
| Nota di bibliografia | Includes bibliographical references and index. |
| Nota di contenuto | section 1. Surviving -- section 2. Managing -- section 3. Thriving. |
| Sommario/riassunto | "This new edition of Care Planning in Mental Health: Promoting Recovery moves away from a professionally-oriented model of care planning towards the active promotion of the personal narrative as being central to planning effective mental health care"--Provided by publisher. |

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| 3. Record Nr. | UNINA9910459852503321 |
| Autore | Keevak Michael <1962-> |
| Titolo | Becoming yellow [[electronic resource]] : a short history of racial thinking // Michael Keevak |
| Pubbl/distr/stampa | Princeton, : Princeton University Press, c2011 |
| ISBN | 1-283-01212-X 9786613012128 1-4008-3860-6 |
| Edizione | [Course Book] |
| Descrizione fisica | 1 online resource (240 p.) |
| Disciplina | 305.8009182/109033 |
| Soggetti | East Asians - Race identity National characteristics, East Asian Race awareness - Western countries - History - 18th century Race awareness - Western countries - History - 19th century Racism - Western countries - History - 18th century Racism - Western countries - History - 19th century Electronic books. |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Description based upon print version of record. |
| Nota di bibliografia | Includes bibliographical references and index. |
| Nota di contenuto | Frontmatter -- Contents -- Illustrations -- Acknowledgments -- Introduction: No Longer White -- Chapter 1. Before They Were Yellow -- Chapter 2. Taxonomies of Yellow -- Chapter 3. Nineteenth-Century Anthropology and the Measurement of "Mongolian" Skin Color -- Chapter 4. East Asian Bodies in Nineteenth-Century Medicine -- Chapter 5. Yellow Peril -- Notes -- Works Cited -- Index |
| Sommario/riassunto | In their earliest encounters with Asia, Europeans almost uniformly characterized the people of China and Japan as white. This was a means of describing their wealth and sophistication, their willingness to trade with the West, and their presumed capacity to become Christianized. But by the end of the seventeenth century the category of whiteness was reserved for Europeans only. When and how did Asians become "yellow" in the Western imagination? Looking at the history of racial thinking, <i>Becoming Yellow</i> explores the notion of yellowness and shows |

that this label originated not in early travel texts or objective descriptions, but in the eighteenth- and nineteenth-century scientific discourses on race. From the walls of an ancient Egyptian tomb, which depicted people of varying skin tones including yellow, to the phrase "yellow peril" at the beginning of the twentieth century in Europe and America, Michael Keevak follows the development of perceptions about race and human difference. He indicates that the conceptual relationship between East Asians and yellow skin did not begin in Chinese culture or Western readings of East Asian cultural symbols, but in anthropological and medical records that described variations in skin color. Eighteenth-century taxonomers such as Carl Linnaeus, as well as Victorian scientists and early anthropologists, assigned colors to all racial groups, and once East Asians were lumped with members of the Mongolian race, they began to be considered yellow. Demonstrating how a racial distinction took root in Europe and traveled internationally, *Becoming Yellow* weaves together multiple narratives to tell the complex history of a problematic term.
