

1.	Record Nr.	UNINA990000040670403321
	Titolo	AUTRICHE-HONGRIE y compris Cettigne, Belgrade et Bucarest / manuel du voyageur par Karl Baedeker
	Pubbl/distr/stampa	13.ed. entierement refoudue et mise a jour. - Leipzig : K. Baedeker (Paris) : P. Ollendorff, 1911
	Descrizione fisica	XXVIII, 510 p. : ill., tav., 69 c. geogr. ; 16 cm
	Collana	Guides Baedeker
	Disciplina	914.304
	Locazione	FINBC
	Collocazione	13 G 52 21
	Lingua di pubblicazione	Italiano
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
2.	Record Nr.	UNINA9910478859303321
	Autore	Neyrat Frédéric
	Titolo	Atopias : Manifesto for a Radical Existentialism / / Frédéric Neyrat
	Pubbl/distr/stampa	New York, NY : , : Fordham University Press, , [2017] ©2018
	ISBN	0-8232-8060-8 0-8232-7758-5
	Edizione	[First edition.]
	Descrizione fisica	1 online resource (113 pages)
	Collana	Lit Z
	Altri autori (Persone)	HunterWalt ShaviroSteven TurnerLindsay
	Disciplina	190.9/05
	Soggetti	Existentialism Electronic books.
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Note generali	Translation of: Atopias : manifeste pour la philosophie.

Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter -- Contents -- Foreword -- Critique of Pure Madness -- The Undamaged and the Contagious -- Saturated Immanence and Transcendence x -- Socratic Divergence -- Being-Outside -- Coalitions -- Absolved Freedom -- Language and Disjoining -- On the Subject of Animals -- The Transgression of the Principle of the Excluded Middle -- The Leap and the Loop -- The Unlocatable -- The Madwoman of the Out-of-Place -- Science(s), Art, Politics -- What Cries Out -- Notes -- Index
Sommario/riassunto	This book offers a manifesto for a radical existentialism aiming to regenerate the place of the outside that contemporary theory underestimates. Neyrat calls this outside “atopia”: not utopia, a dreamt place out of the world where everything would be perfect, but atopia, the internal outside that is at the core of every being. Atopia is neither an object that an “object-oriented ontology” would be able to formalize, nor the matter that “new materialisms” could identify. Atopia is what constitutes the existence of any object or subject, its singularity or more precisely its “eccentricity.” Etymologically, to exist means “to be outside” and the book argues that every entity is outside, thrown in the world, wandering without any ontological anchor. In this regard, a radicalized existentialism does not privilege human beings (as Sartre and Heidegger did), but considers existence as a universal condition that concerns every being. It is important to offer a radical existentialism because the current denial of the outside is politically, and aesthetically, damaging. Only an atopian philosophy—a bizarre, extravagant, heretic philosophy—can care for our fear of the outside. For therapeutic element, a radical existentialism favors everything that challenges the compact immanence in which we are trapped, losing capacity to imagine political alternatives. To sustain these alternatives, the book identifies the atopia as a condition of the possibility to break immanence and analyze these breaks in human and animal subjectivity, language, politics and metaphysics.