

1.	Record Nr.	UNICASPAL0141499
	Titolo	2
	Pubbl/distr/stampa	Spoleto, : presso la sede del Centro studi, 1989
	Descrizione fisica	[551]-1013 p., [21] c. di tav. : ill. ; 26 cm
	Collana	Atti dei congressi / Centro italiano di studi sull'alto Medioevo ; 11.2
	Lingua di pubblicazione	Italiano
		Molteplice
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
2.	Record Nr.	UNINA9910629277203321
	Autore	Heikkila Riie
	Titolo	Understanding Cultural Non-Participation in an Egalitarian Context / / by Riie Heikkilä
	Pubbl/distr/stampa	Cham : , : Springer International Publishing : , : Imprint : Palgrave Macmillan, , 2022
	ISBN	9783031188657 9783031188640
	Edizione	[1st ed. 2022.]
	Descrizione fisica	1 online resource (166 pages)
	Collana	Palgrave Studies in Cultural Participation, , 2661-8702
	Classificazione	SOC026000SOC039000
	Disciplina	306
	Soggetti	Culture Social structure Equality Culture - Study and teaching Sociology of Culture Social Structure Cultural Studies
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Nota di bibliografia	Includes bibliographical references.

Nota di contenuto

Part I: Situating The Research -- 1. Introduction -- 2. Contextualising Cultural Participation -- 3. What Do We Know About Cultural Participation And Non-Participation? -- 4. Defining The Research Object -- Part Ii: Cultural Milieus Of The "Potentially Passive" -- 5. Affirmation -- 6. Functionality -- 7. Resistance -- Part Iii: Paving The Way For Future Debates -- 8. Conclusion. .

Sommario/riassunto

This open access book uses a rich data set, from individuals whose background profiles statistically predict strong cultural non-participation, to explore the most salient lifestyles and symbolic boundaries drawn in these potentially disengaged groups. The book departs from a theoretical framework in which cultural practices and cultural participation in their most visible and tangible form are seen as manifestations of cultural capital and power, to show empirically that people and groups dubbed passive in many policy documents and scholarly research are actually relatively active, both in terms of traditional cultural participation and different kinds of social and anthropological understandings of participation. .
