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Nota di contenuto	<p>VOLUME 1 PART I: INTRODUCTION -- Chapter 1.1: The Changing World Religion Map: Status, Literature and Challenges; Stanley D. Brunn -- PART II: NATURE, ETHICS AND ENVIRONMENTAL CHANGE -- Chapter 2.1: Nature, Culture and the Quest of the Sacred; Anne Buttimer -- Chapter 2.2: Church, Politics, Faceless Men and the Face of God in Early 21st Century Australia; Mary C. Tehan -- Chapter 2.3: The Island Mystic/que: Seeking Spiritual Connection in a Postmodern World; Laurie Brinklow -- Chapter 2.4: The Spatial Turn in Planetary Theologies: Ambiguity, Hope and Ethical Imposters; Whitney A. Bauman -- Chapter 2.5: The Age of the World Motion Picture: Cosmic Visions in the Post-Earthrise Era; Adrian Ivakhiv -- Chapter 2.6: Weber's Protestant Ethic Thesis and Ecological Modernization: The Continuing Influence of Calvin's Doctrine on 21st Century Debates over Capitalism, Nature and Sustainability; Ernest J. Yanarella -- Chapter 2.7: Exploring the Green Dimensions of Islam; Mohammad Aslam Parvaiz -- Chapter 2.8: Making Oneself at Home in Climate Change: Religion as a Skill of Creative Adaptation; Sigurd Bergmann -- Chapter 2.9: Scale-jumping and Climate Change in the Geography of Religion; Michael P. Ferber and Randolph Haluza-DeLay -- Chapter 2.10: All My Holy Mountain: Imaginations of Appalachia in Christian Responses to Mountaintop Removal Mining; Andrew R. H. Thompson -- Chapter 2.11: God, Nature and Society: Views of the Tragedies of Hurricane Katrina and the Asian Tsunami; Janel Curry -- Chapter 2.12: Japanese Buddhism and its Responses to Natural Disasters: Past and Present; Yukio Yotsumoto -- Chapter 2.13: Reshaping the Worldview: Case Studies of Faith Groups' Approaches to a New Australian Land Ethic; Justin Lawson, Kelly Miller and Geoff Wescott -- Chapter 2.14: "Let My People Grow." The Jewish Farming Movement: A Bottom-up Approach to Ecological and Social Sustainability; Rachel Berndtson and Martha Geores -- Chapter 2.15: Religious and Moral Hybridity of Vegetarian Activism at Farm Animal Sanctuaries; Timothy Joseph Fargo -- PART III: SACRED SPACES AND PLACES -- Chapter 3.1: Religions and Ideologies; Paul Claval -- Chapter 3.2: Sacred Space and Globalization; Alyson L. Greiner -- Chapter 3.3: Dark Green Religion: Advocating for the Sacredness of Nature in a Changing World; Joseph Witt -- Chapter 3.4: Reinventing Agency, Sacred Geography and Community Formation: The Case of Displaced Kashmiri Pandits in India; Devinder Singh -- Chapter 3.5: Symbiosis in Diversity: The Specific Character of Slovakia's Religious Landscape; Juraj Majo -- Chapter 3.6: Religion Inscribed in the Landscape: Sacred Sites, Local Deities and Natural Resource Use in the Himalayas; Elizabeth Allison -- Chapter 3.7: Suppression of Tibetan Religious Heritage; P. P. Karan -- Chapter 3.8: Archaeological Approaches to Sacred Landscapes and Rituals of Place Making; Edward</p>

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Sommario/riassunto

This extensive work explores the changing world of religions, faiths and practices. It discusses a broad range of issues and phenomena that are related to religion, including nature, ethics, secularization, gender and identity. Broadening the context, it studies the interrelation between religion and other fields, including education, business, economics and law. The book presents a vast array of examples to illustrate the changes that have taken place and have led to a new world map of religions. Beginning with an introduction of the concept of the “changing world religion map”, the book first focuses on nature, ethics and the environment. It examines humankind’s eternal search for

the sacred, and discusses the emergence of “green” religion as a theme that cuts across many faiths. Next, the book turns to the theme of the pilgrimage, illustrated by many examples from all parts of the world. In its discussion of the interrelation between religion and education, it looks at the role of missionary movements. It explains the relationship between religion, business, economics and law by means of a discussion of legal and moral frameworks, and the financial and business issues of religious organizations. The next part of the book explores the many “new faces” that are part of the religious landscape and culture of the Global North (Europe, Russia, Australia and New Zealand, the U.S. and Canada) and the Global South (Latin America, Africa and Asia). It does so by looking at specific population movements, diasporas, and the impact of globalization. The volume next turns to secularization as both a phenomenon occurring in the Global religious North, and as an emerging and distinguishing feature in the metropolitan, cosmopolitan and gateway cities and regions in the Global South. The final part of the book explores the changing world of religion in regards to gender and identity issues, the political/religious nexus, and the new worlds associated with the virtual technologies and visual media.
