| Record Nr.              | UNINA9910788679103321   |
|-------------------------|---|
| Autore<br>Titolo        | Albrecht James M<br>Reconstructing individualism [[electronic resource] ] : a pragmatic   |
| TILOIO                  | tradition from Emerson to Ellison / / James M. Albrecht   |
| Pubbl/distr/stampa      | New York, : Fordham University Press, 2012  |
| ISBN                    | 0-8232-4212-9   |
|                         | 9786613889911<br>1-283-57746-1  |
|                         | 0-8232-4211-0   |
|                         | 0-8232-4659-0   |
| Edizione                | [1st ed.]   |
| Descrizione fisica      | 1 online resource (392 p.)  |
| Collana                 | American philosophy   |
| Classificazione         | PHI020000PHI019000  |
| Disciplina              | 141/.40973  |
| Soggetti                | Individualism in literature   |
|                         | Individualism - United States - History   |
|                         | Literature and society - United States  |
|                         | Philosophy, American - 19th century<br>Philosophy, American - 20th century  |
|                         | Pragmatism in literature  |
| Lingua di pubblicazione | Inglese   |
| Formato                 | Materiale a stampa  |
| Livello bibliografico   | Monografia  |
| Note generali           | Description based upon print version of record.   |
| Nota di bibliografia    | Includes bibliographical references and index.  |
| Nota di contenuto       | Front matter Contents Acknowledgments Introduction.<br>"Individualism Has Never Been Tried" One. What's the Use of Reading<br>Emerson Pragmatically? Two. "Let Us Have Worse Cotton and Better<br>Men" Three. Moments in the World's Salvation Four. Character<br>and Community Five. "The Local Is the Ultimate Universal" Six.<br>Saying Yes and Saying No Notes Index  |
| Sommario/riassunto      | America has a love-hate relationship with individualism. In<br>Reconstructing Individualism, James Albrecht argues that our<br>conceptions of individualism have remained trapped within the<br>assumptions of classic liberalism. He traces an alternative genealogy of<br>individualist ethics in four major American thinkers—Ralph Waldo<br>Emerson, William James, John Dewey, and Ralph Ellison. These writers'<br>shared commitments to pluralism (metaphysical and cultural), |

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|    |                         | experimentalism, and a melioristic stance toward value and reform led<br>them to describe the self as inherently relational. Accordingly, they<br>articulate models of selfhood that are socially engaged and ethically<br>responsible, and they argue that a reconceived—or, in Dewey's term,<br>"reconstructed"—individualism is not merely compatible with but<br>necessary to democratic community. Conceiving selfhood and<br>community as interrelated processes, they call for an ongoing reform of<br>social conditions so as to educate and liberate individuality, and,<br>conversely, they affirm the essential role individuality plays in vitalizing<br>communal efforts at reform. |
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| 2. | Record Nr.              | UNICAMPANIAVAN00050439   |
|    | Autore                  | Visintin, Augusto  |
|    | Titolo                  | Differential models of hysteresis / Augusto Visintin   |
|    | Pubbl/distr/stampa      | Berlin, : Springer, 1994   |
|    | ISBN                    | 35-405-4793-2  |
|    |                         | 978-36-420-8132-3  |
|    | Descrizione fisica      | XI, 407 p. ; 25 cm   |
|    | Soggetti                | 35-XX - Partial differential equations [MSC 2020]<br>35K61 - Nonlinear initial, boundary and initial-boundary value<br>problems for nonlinear parabolic equations [MSC 2020]<br>47J05 - Equations involving nonlinear operators (general) [MSC 220]<br>58C07 - Continuity properties of mappings on manifolds on manifolds<br>[MSC 2020]   |
|    | Lingua di pubblicazione | Inglese  |
|    | Formato                 | Materiale a stampa   |
|    | Livello bibliografico   | Monografia   |
|    |                         |  |