1. Record Nr.   UNICAMPANIASUN0089784

   Autore   Vernant, Jean Pierre

   Titolo   Myth and tragedy in ancient Greece / Jean-Pierre Vernant, Pierre Vidal-Naquet ; translated by Janet Lloyd

   Pubbl/distr/stampa   New York : Zone Books, 1990

   ISBN   978-09-422-9919-9

   Descrizione fisica   527 p. ; 23 cm.

   Altri autori (Persone)   Vidal-Naquet, Pierre

   Lingua di pubblicazione   Italiano
   Inglese

   Formato   Materiale a stampa

   Livello bibliografico   Monografia

2. Record Nr.   UNINA9910789045103321

   Autore   Kant Immanuel

   Titolo   The Metaphysical Elements of Ethics [[electronic resource]]

   Pubbl/distr/stampa   Auckland, : The Floating Press, 2009

   ISBN   1-77556-706-0

   Descrizione fisica   1 online resource (57 p.)

   Altri autori (Persone)   AbbottThomas Kingsmill <1829-1913.>

   Disciplina   193.2

   Soggetti   Ethics
   Metaphysics
   Philosophy

   Lingua di pubblicazione   Inglese

   Formato   Materiale a stampa

   Livello bibliografico   Monografia

   Note generali   Description based upon print version of record.

   Nota di contenuto   Title; Contents; Preface; Introduction to the Metaphysical Elements of Ethics; I - Exposition of the Conception of Ethics; II - Exposition of the Notion of an End Which is Also a Duty; III - Of the Reason for Conceiving an End Which is Also a Duty; IV - What Are the Ends Which

Are Also Duties?; V - Explanation of These Two Notions; VI - Ethics Does Not Supply Laws for Actions (Which is Done by Jurisprudence), but Only for the Maxims of Action; VII - Ethical Duties Are of Indeterminate, Juridical Duties of Strict, Obligation; VIII - Exposition of the Duties of Virtue as Intermediate Duties
IX - What is a Duty of Virtue?X - The Supreme Principle of Jurisprudence was Analytical; That of Ethics is Synthetical; XI - According to the Preceding Principles, the Scheme of Duties of Virtue May Be Thus Exhibited; XII - Preliminary Notions of the Susceptibility of the Mind for Notions of Duty Generally; XIII - General Principles of the Metaphysics of Morals in the Treatment of Pure Ethics; XIV - Of Virtue in General; XV - Of the Principle on Which Ethics is Separated From Jurisprudence; XVI - Virtue Requires, First of All, Command Over Oneself
XVII - Virtue Necessarily Presupposes Apathy (Considered as Strength)
Endnotes

| Sommario/riassunto | If there exists on any subject a philosophy (that is, a system of rational knowledge based on concepts), then there must also be for this philosophy a system of pure rational concepts, independent of any condition of intuition, in other words, a metaphysic. It may be asked whether metaphysical elements are required also for every practical philosophy, which is the doctrine of duties, and therefore also for Ethics, in order to be able to present it as a true science (systematically)... |