

- | | |
|-------------------------|--|
| 1. Record Nr. | UNICAMPANIASUN0023101 |
| Autore | Mezzini, Monica |
| Titolo | Gli specchi rubati : percorsi interculturali per la scuola elementare / Monica Mezzini, Cristina Rossi |
| Pubbl/distr/stampa | Roma : Meltemi, [1997] |
| ISBN | 88-86479-31-X |
| Descrizione fisica | 151 p. : ill. ; 19 cm. |
| Altri autori (Persone) | Rossi, Cristina |
| Lingua di pubblicazione | Italiano |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
-
- | | |
|-------------------------|--|
| 2. Record Nr. | UNINA9910459097603321 |
| Autore | Vickers Jason E |
| Titolo | Wesley [[electronic resource]] : a guide for the perplexed / / Jason E. Vickers |
| Pubbl/distr/stampa | London ; ; New York, : T & T Clark, c2009 |
| ISBN | 1-282-86859-4
9786612868597
0-567-52034-X |
| Descrizione fisica | 1 online resource (142 p.) |
| Collana | Continuum guides for the perplexed |
| Disciplina | 287.092 |
| Soggetti | Electronic books. |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Description based upon print version of record. |
| Nota di bibliografia | Includes bibliographical references (p. 124-128) and index. |
| Nota di contenuto | Contents; Acknowledgements; Introduction; Chapter One: Spreading the Gospel: Methodism and the Evangelical Revival; Chapter Two: Keeping to the Church: The Stabilization of English Society; Chapter Three: Honouring the King: The Politics of Divine Right; Chapter Four: |

Sommario/riassunto

Arguably the most significant religious figure in eighteenth century England, John Wesley presents a variety of challenges for students. As anyone familiar with both the stereotypes and the scholarship related to Wesley knows, tricky interpretive questions abound. Was Wesley a conservative, high church Tory or a revolutionary proto-democrat or even proto-Marxist politically? Was Wesley a modern rationalist obsessed with the epistemology of religious belief or a late medieval style thinker who believed in demonic possession and supernatural healing? Was Wesley primarily a pragmatic evangelist
