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Autore	Mentasti, Edoardo
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2. Record Nr.	UNINA9910790391103321
Autore	Numan ibn Muhammad Abu Hanifah <d. 974.>
Titolo	The Epistle of the eloquent clarification concerning the refutation of Ibn Qutayba // al-Qadi al-Nu'man b. Muhammad ; critical edition with an introduction by Avraham Hakim
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Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Preliminary Material / Avraham Hakim -- Introduction / Avraham Hakim -- Abbreviations and Bibliography / Avraham Hakim -- Arabic Text with References and Index / Avraham Hakim.
Sommario/riassunto	This is an edition of an early Shiite/Fatimid Arabic epistle that includes a controversy pertaining to several issues on Islamic law. Al-Qadi al-Nu'man (d. 363/974), the most famous jurist of the early Fatimid period refutes the illustrious Ibn Qutayba (d. 276/889). In his book <i>Adab al-Katib</i> , Ibn Qutayba claimed that it was enough for civil servants (<i>kuttab</i>) to memorize a few legal formulas in order to be able to effectively do their work without the need of long dissertations on law from jurists. In the introduction to his epistle, al-Nu'man claims that without these dissertations the civil servants would not be able to apply the law correctly. Following this, al-Nu'man launches lengthy dissertations on each one of the succinct formulas listed by Ibn Qutayba. The main argument of al-Nu'man is that the only lawgivers in Islam are the prophet Muhammad and the Imams descendents of Ali (until the seventh Imam).