1. Record Nr. UNIBAS000038980 **Autore** Thompson, Colin P. Titolo El poeta y el místico : un estudio sobre El cántico espiritual de San Juan de la Cruz / Colin P. Thompson ; versión íntegra del inglés en castellano: Susana Hurtado y Guillermo Lorenzo Pubbl/distr/stampa Madrid: Swan, 1985 **ISBN** 84-85595-31-9 Descrizione fisica 255 p.: ill.; 24 cm Collana Torre de la Botica; 7 Disciplina 861.3 Soggetti Juan de la Cruz, santo . Studi Lingua di pubblicazione Spagnolo **Formato** Materiale a stampa

Monografia

Livello bibliografico

2. Record Nr. UNINA9910459102103321 Autore Ruttenburg Nancy Titolo Dostoevsky's democracy [[electronic resource] /] / Nancy Ruttenburg Pubbl/distr/stampa Princeton,: Princeton University Press, c2008 **ISBN** 1-4008-2892-9 9786612158278 1-282-15827-9 Edizione [Course Book] Descrizione fisica 1 online resource (289 p.) Disciplina 891.73/3 Soggetti Democracy in literature Serfdom - Russia - History Electronic books. Russia Politics and government 1801-1917 Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references (p. [251]-261) and index. Nota di contenuto Introduction -- Building out the house of the dead: part I -- Building out the house of the dead: part II -- Conclusion: the Russian people, this unriddled sphinx. Dostoevsky's Democracy offers a major reinterpretation of the life and Sommario/riassunto work of the great Russian writer by closely reexamining the crucial transitional period between the early works of the 1840's and the important novels of the 1860's. Sentenced to death in 1849 for utopian socialist political activity, the 28-year-old Dostoevsky was subjected to a mock execution and then exiled to Siberia for a decade, including four years in a forced labor camp, where he experienced a crisis of belief. It has been influentially argued that the result of this crisis was a conversion to Russian Orthodoxy and reactionary politics. But Dostoevsky's Democracy challenges this view through a close investigation of Dostoevsky's Siberian decade and its most important work, the autobiographical novel Notes from the House of the Dead (1861). Nancy Ruttenburg argues that Dostoevsky's crisis was set off by his encounter with common Russians in the labor camp, an experience that led to an intense artistic meditation on what he would call Russian

"democratism." By tracing the effects of this crisis, Dostoevsky's

Democracy presents a new understanding of Dostoevsky's aesthetic and political development and his role in shaping Russian modernity itself, especially in relation to the preeminent political event of his time, peasant emancipation.