

1.	Record Nr.	UNIBAS000038585
	Autore	Whinnom, Keith
	Titolo	The Spanish sentimental romance 1440-1550 : a critical bibliography / Keith Whinnom
	Pubbl/distr/stampa	London : Grant & Cutler Ltd, 1983
	ISBN	84-499-6343-5
	Descrizione fisica	85 p. ; 23 cm
	Collana	Research bibliographies & checklists ; 41
	Disciplina	016.863
	Soggetti	Narrativa spagnola - Bibliografie
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
2.	Record Nr.	UNINA9910455996003321
	Autore	Elwood Christopher
	Titolo	The Body broken [[electronic resource]] : the Calvinist doctrine of the Eucharist and the symbolization of power in sixteenth-century France / Christopher Elwood
	Pubbl/distr/stampa	New York, : Oxford University Press, 1999
	ISBN	1-280-47066-6 0-19-535292-0 0-585-21178-7
	Descrizione fisica	1 online resource (264 p.)
	Collana	Oxford studies in historical theology
	Disciplina	234.163 234/.163/088242
	Soggetti	Lord's Supper - Reformed Church - History - 16th century Reformed Church - France - Doctrines - History - 16th century Calvinism - France - History - 16th century Power (Social sciences) Power (Christian theology) - History of doctrines - 16th century Reformation - France Electronic books. France Church history 16th century

Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. 223-244) and index.
Nota di contenuto	Contents; Abbreviations; Introduction; 1 Immanent Majesty: The Eucharist and the Body of Christ in Late Medieval Society; 2 Heavenly Things in Heaven: The First Wave of French Protestant Propaganda, 1533-1535; 3 Specifying Power: Sacramental Signification in Calvin's Theology of the Eucharist; 4 Seeds of Discord: The Diffusion of the Reformed Doctrine, 1540-1560; 5 The Catholic Riposte: Defenses of the Real Presence at the Beginning of the Religious Wars; 6 The Eucharist, Reformed Social Formation, and the Ideology of Resistance; Conclusion; Notes; Bibliography; Index
Sommario/riassunto	In the public religious controversies of sixteenth-century France, no subject received more attention or provoked greater passion than the eucharist. In this study of Reformation theologies of the eucharist, Christopher Elwood contends that the doctrine for which French Protestants argued played a pivotal role in the development of Calvinist revolutionary politics. By focusing on the new understandings of signs and symbols purveyed in Protestant writing on the sacrament of the Lords Supper, Elwood shows how adherents to the Reformation movement came to interpret the nature of power and the rel