1. **Record Nr.** UNIBAS000025445

   Autore Jacobsen, Jens Peter

   Titolo Arabesk / Jens Peter Jacobsen ; antologia poetica curata da Alessandro Fambrini

   Pubbl/distr/stampa Pisa : Giardini editori e stampatori, c1986

   Descrizione fisica 185 p. ; 22 cm

   Collana Biblioteca scandinava di studi, ricerche e testi ; 1

   Disciplina 839.816

   Lingua di pubblicazione Italiano
   Danese

   Formato Materiale a stampa

   Livello bibliografico Monografia

   Note generali Con testo danese a fronte

2. **Record Nr.** UNINA9910779738203321

   Autore Symington Paul

   Titolo On determining what there is [[electronic resource]] : the identity of ontological categories in Aquinas, Scotus and Lowe / / Paul Symington

   Pubbl/distr/stampa Frankfurt, : Ontos Verlag, 2010

   ISBN 3-11-032248-X

   Descrizione fisica 1 online resource (183 p.)

   Collana EIDE : foundations of ontology ; ; v. 2

   Disciplina 230.6

   Soggetti Ontology

   Lingua di pubblicazione Inglese

   Formato Materiale a stampa

   Livello bibliografico Monografia

   Note generali Description based upon print version of record.

   Nota di bibliografia Includes bibliographical references.

   Nota di contenuto Frontmatter -- TABLE OF CONTENTS -- ACKNOWLEDGEMENTS -- INTRODUCTION -- CHAPTER ONE: AQUINAS ON ESTABLISHING THE IDENTITY OF ARISTOTLE'S CATEGORIES -- CHAPTER TWO: SCOTUS'S CRITICISM OF AQUINAS'S DERIVATION OF THE CATEGORIES -- CHAPTER

THREE: A RECONSIDERATION AND DEFENSE OF AQUINAS'S POSITION -- CHAPTER FOUR: LOGICAL SYNTAX AND LOWE'S FOUR-CATEGORY ONTOLOGY -- CONCLUSION -- WORKS CITED -- Backmatter

Sommario/riassunto

Generally, categories are understood to express the most general features of reality. Yet, since categories have this special status, obtaining a correct list of them is difficult. This question is addressed by examining how Thomas Aquinas establishes the list of categories through a technique of identifying diversity in how predicates are per se related to their subjects. A sophisticated critique by Duns Scotus of this position is also examined, a rejection which is fundamentally grounded in the idea that no real distinction can be made from a logical one. It is argued Aquinas's approach can be rehabilitated in that real distinctions are possible when specifically considering per se modes of predication. This discussion between Aquinas and Scotus bears fruit in a contemporary context insofar as it bears upon, strengthens, and seeks to correct E. J. Lowe's four-category ontology view regarding the identity and relation of the categories.