

1. Record Nr.	UNIBAS000010170
Autore	Bonfigli, Clemente
Titolo	Corso di topografia / Clemente Bonfigli, Luigi Solaini
Pubbl/distr/stampa	Firenze : Le Monnier, 1974-
ISBN	88-00-49513-3 88-00-49514-1 88-00-49515-X
Descrizione fisica	3 v. : ill. ; 24 cm.
Altri autori (Persone)	Solaini, Luigi
Disciplina	526.9
Soggetti	Topografia
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	Vol. 1. : ad uso della terza classe dell'Istituto Tecnico per Geometri. - 1974. - VIII, 204 p. Vol. 2. : ad uso della quarta classe dell'Istituto Tecnico per Geometri. - 1974. - VII, 479 p. Vol. 3. : ad uso della quinta classe dell'Istituto Tecnico per Geometri. - 1975. - VII, 327 p

2. Record Nr.	UNINA9910461517503321
Autore	Dutch Robert S
Titolo	The educated elite in 1 Corinthians [[electronic resource]] : education and community conflict in Graeco-Roman context / / Robert S. Dutch
Pubbl/distr/stampa	London ; ; New York, : T&T Clark International, c2005
ISBN	1-283-19249-7 9786613192493 0-567-10461-3
Descrizione fisica	1 online resource (369 p.)
Collana	Journal for the study of the New Testament. Supplement series ; ; 271 Library of New Testament studies
Disciplina	227/.2067
Soggetti	Education in the Bible Elite (Social sciences) in the Bible Education, Ancient Elite (Social sciences) - Rome Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. [306]-331) and indexes.
Nota di contenuto	pt. 1. Scholarship : social issues, the elite and education -- pt. 2. The Greek gymnasium, education and the ancient world -- pt. 3. Application of the ancient education model.
Sommario/riassunto	This book examines the educated elite in 1 Corinthians through the development, and application, of an ancient education model. The research reads Paul's text within the social world of early Christianity and uses social-scientific criticism in reconstructing a model that is appropriate for first-century Corinth. Pauline scholars have used models to reconstruct elite education but this study highlights their oversight in recognising the relevancy of the Greek Gymnasium for education. Topics are examined in 1 Corinthians to demonstrate where the model advances an understanding of Paul's intent.

3. Record Nr.

UNINA9910791925003321

Titolo

Political theology and early modernity [[electronic resource]] / / edited by Graham Hammill and Julia Reinhard Lupton ; with a postscript by Etienne Balibar

Pubbl/distr/stampa

Chicago, : University of Chicago Press, 2012

ISBN

1-283-54218-8
9786613854636
0-226-31499-5

Descrizione fisica

1 online resource (326 p.)

Altri autori (Persone)

HammillGraham L
LuptonJulia Reinhard <1963->
BalibarEtienne <1942->

Disciplina

322/1094

Soggetti

Political theology - History
Political theology - Historiography

Lingua di pubblicazione

Inglese

Formato

Materiale a stampa

Livello bibliografico

Monografia

Note generali

Includes index.

Nota di bibliografia

Includes bibliographical references and index.

Nota di contenuto

Frontmatter -- Contents -- List of Illustrations -- Acknowledgments -- Introduction -- 1. Political Theology and Liberal Culture: Strauss, Schmitt, Spinoza, and Arendt -- 2. The Tragicity of the Political: A Note on Carlo Galli's Reading of Carl Schmitt's Hamlet or Hecuba -- 3. Hamlet: Representation and the Concrete -- 4. Blumenberg and Schmitt on the Rhetoric of Political Theology -- 5. Political Theologies of the Corpus Mysticum: Schmitt, Kantorowicz, and de Lubac -- 6. Dead Neighbor Archives: Jews, Muslims, and the Enemy's Two Bodies -- 7. Novus Ordo Saeculorum: Hannah Arendt on Revolutionary Spirit -- 8. Force and Justice: Auerbach's Pascal -- 9. The Instance of the Sovereign in the Unconscious: The Primal Scenes of Political Theology -- 10. Pauline Edifications: Staging the Sovereign Softscape in Renaissance England -- 11. Striking the French Match: Jean Bodin, Queen Elizabeth, and the Occultation of Sovereign Marriage -- 12. The Death of Christ in and as Secular Law -- 13. Samson Uncircumcised -- Postscript: The Idea of "New Enlightenment" [Nouvelles Lumières] and the Contradictions of Universalism -- List of Contributors -- Index

Sommario/riassunto

Political theology is a distinctly modern problem, one that takes shape in some of the most important theoretical writings of the twentieth and twenty-first centuries. But its origins stem from the early modern period, in medieval iconographies of sacred kinship and the critique of traditional sovereignty mounted by Hobbes and Spinoza. In this book, Graham Hammill and Julia Reinhard Lupton assemble established and emerging scholars in early modern studies to examine the role played by sixteenth- and seventeenth-century literature and thought in modern conceptions of political theology. *Political Theology and Early Modernity* explores texts by Shakespeare, Machiavelli, Milton, and others that have served as points of departure for such thinkers as Schmitt, Strauss, Benjamin, and Arendt. Written from a spectrum of positions ranging from renewed defenses of secularism to attempts to reconceive the religious character of collective life and literary experience, these essays probe moments of productive conflict, disavowal, and entanglement in politics and religion as they pass between early modern and modern scenes of thought. This stimulating collection is the first to answer not only how Renaissance and baroque literature help explain the persistence of political theology in modernity and postmodernity, but also how the reemergence of political theology as an intellectual and political problem deepens our understanding of the early modern period.
